

Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910020-7

Next 8 Page(s) In Document Exempt

25X6

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1369641  
Approved For Release 2009/10/01 : CIA-RDP78-05867A000623910020-7

COUNTRY

CUBA

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

ARMY CADETS IN MILITARY REVIEW COMMEMORATING THE 15TH ANNIV OF THE REVOLUTION IN HAVANA

3

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

VERDE OLIVO

13 JAN 74

CLASSIFICATION

CAPTIONED BY

Approved For Release 2009/10/01 : CIA-RDP78-05867A000623910020-7



**LONGITUDE**

PROVINCE

AREA NO

**SUBJECT**

3

**SOURCE OF PHOTOGRAPH**

13 JAN 74

**CAPTIONED BY**

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Approved For Release 1988/10/01 : CIA-RDP73-03667A000623310020

|                    |        |               |          |           |
|--------------------|--------|---------------|----------|-----------|
| PHOTO NO<br>138540 | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
|--------------------|--------|---------------|----------|-----------|

|                 |          |
|-----------------|----------|
| COUNTRY<br>CUBA | PROVINCE |
|-----------------|----------|

|         |          |               |            |         |         |         |         |         |
|---------|----------|---------------|------------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT  | SUBJECT       | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         | B M - 24 | 240 mm        | RKT        | LAUN    |         |         |         |         |
|         | CHEERS   | IN            | MILITARY   | RE      |         |         |         |         |
|         | VIEW     | COMMEMORATING | 15TH       |         |         |         |         |         |
|         | ANNIV    | OF THE        | REVOLUTION | IN      |         |         |         |         |
|         | HAVANA   |               |            |         |         |         |         |         |

3

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |              |         |       |              | VERDE OLIVO          |
|                |              |         |       |              | 13 JAN 74            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |

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CUBA

| AREA NO    | SUBJECT | SUBJECT    | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|------------|---------|---------------|---------|---------|---------|---------|
| ZSU -      | 5       | 57 - 2     | 10      | SELF -        | 15      | PROPEL  | 20      |         |
| LED        | 25      | AA         | 30      | GUNS          | 35      | IN      | 40      |         |
| ARMY       | 45      | REVIEW     | 50      | COMMEMORATING |         |         |         |         |
| THE        |         | 15TH ANNIV |         | OF THE        |         |         |         |         |
| REVOLUTION |         | IN         |         | HAVANA.       |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | VERDE OLIVO          |
|               |      |         |       |              | 13 JAN 74            |

CLASSIFICATION: OUB

APPROVED BY: [Signature]

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|                                                          |         |          |         |              |                      |         |         |
|----------------------------------------------------------|---------|----------|---------|--------------|----------------------|---------|---------|
| COUNTRY                                                  |         | CUBA     |         | PROVINCE     |                      |         |         |
| AREA NO                                                  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |
|                                                          | SS-N-2  | S        | TYX     |              | MISSILES             |         |         |
|                                                          | IN      | MILITARY | REVIEW  |              |                      |         |         |
| COMMEMORATING THE 15TH ANNIV OF THE REVOLUTION IN HAVANA |         |          |         |              |                      |         |         |
| 3                                                        |         |          |         |              |                      |         |         |
| DATE OF PHOTO                                            | TYPE    | QUALITY  | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |
|                                                          |         |          |         |              | VERDE OLIVO          |         |         |
| CLASSIFICATION                                           |         |          |         |              | CAPTIONED BY         |         |         |
| OUO                                                      |         |          |         |              | 13 JAN 74            |         |         |



PRINTED NO

1369652

LOT NO

ALAP REFERENCE

LATITUDE

LONGITUDE

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BRAZIL

PROVINCE

WAC

1066A

AREA NO

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| P | E | R | N | A | M | B | U | C | O | S | T | R | E | E | T | S |
| C | E | N | E |   |   |   |   |   |   |   |   |   |   |   |   |   |

6-28

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

INVITATION TO PHOTOGRAPHY

CLASSIFICATION

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CLASSIFIED BY

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1969

FORM

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PHOTO ANALYSTS REPORT

PHOTO NO. 1364653 LOT NO. 622174 MAP REFERENCE LATITUDE LONGITUDE

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COUNTRY CUBA PROVINCE WAC

| AREA NO | SUBJECT                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------------------|---------|---------|---------|---------|---------|---------|---------|
|         | ARMY                    |         |         |         |         |         |         |         |
|         | MILITARY                |         |         |         |         |         |         |         |
|         | MEMORATING              |         |         |         |         |         |         |         |
|         | ANNIVERSARY             |         |         |         |         |         |         |         |
|         | OF THE                  |         |         |         |         |         |         |         |
|         | RE <del>VO</del> LUTION |         |         |         |         |         |         |         |
|         | IN                      |         |         |         |         |         |         |         |
|         | HAVANA                  |         |         |         |         |         |         |         |

ARMY —————> 10 CADETS 15 IN 20  
 MILITARY 25 30 REVIEW 35 COM 40  
 MEMORATING 45 50 THE 15TH  
 ANNIVERSARY OF THE REVO~~LU~~TION  
 IN HAVANA

3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | VERDE OLIVO          |
|               |      |         |       |              | 13 JAN 74            |

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|------------------------------------------------------------------|--|--------------|--|-----------------|--|-------------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE   |  | LATITUDE    |  | LONGITUDE    |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910020-7 |  |              |  |                 |  |             |  |              |  |
| COUNTRY                                                          |  |              |  | PROVINCE        |  |             |  |              |  |
| CUBA                                                             |  |              |  | WAC             |  |             |  |              |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT         |  | SUBJECT     |  | SUBJECT      |  |
|                                                                  |  |              |  |                 |  |             |  |              |  |
| 5                                                                |  | 10           |  | 15              |  | 20          |  |              |  |
| C A D E T S                                                      |  | F R O M      |  | T H E           |  | A C A D     |  |              |  |
| 25                                                               |  | 30           |  | 35              |  | 40          |  |              |  |
| E M I A                                                          |  | N A V A L    |  | D E L           |  | M A R I E   |  |              |  |
| 45                                                               |  | 50           |  |                 |  |             |  |              |  |
| L I N                                                            |  | A            |  | M I L I T A R Y |  | R E V I E W |  |              |  |
| COMMEMORATING THE 15TH<br>ANNIV. OF THE REVOLUTION IN HAVANA     |  |              |  |                 |  |             |  |              |  |
| 3                                                                |  |              |  |                 |  |             |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY         |  | CLASS       |  | NO. OF CARDS |  |
|                                                                  |  |              |  |                 |  |             |  |              |  |
| SOURCE OF PHOTOGRAPH                                             |  |              |  |                 |  |             |  |              |  |
| VERDE OLIVO                                                      |  |              |  |                 |  |             |  |              |  |
| 13 JAN 74                                                        |  |              |  |                 |  |             |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |                 |  |             |  |              |  |
| SECRET                                                           |  | CJS          |  |                 |  |             |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910020-7 |  |              |  |                 |  |             |  |              |  |

PHOTO NO. 1369655 LOT NO. G221-74 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY CUBA PROVINCE WAC

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- DAA FAR IN A MILITARY  
Y REVIEW COMMEMORATING  
THE 15TH ANNIV OF THE  
REVOLUTION IN HAVANA.

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VERDE OLIVO  
13 JAN 74  
CLASSIFICATION OVO

FORM 10-1 Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910020-7

PHOTO NO. 169656 LOT NO. 0024 73 MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 1999/10/01 : CIA-RDP78-05867A00062810020-Z  
INDONESIA PROVINCE WAC 920 A

| AREA NO |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---|---------|---------|---------|---------|---------|---------|---------|---------|
| M       | E | D       | A       | N       | H       | E       | A       | D       | Q       |
| O       | F | T       | V       | R       | I       | C       | O       | M       | P       |
| E       | C | I       | 9       | 7       | 0       | L       | E       | T       | E       |
|         |   |         |         |         |         |         |         |         | D       |

7, 23

|               |  |  |      |         |       |              |     |
|---------------|--|--|------|---------|-------|--------------|-----|
| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
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PHOTO NO. 1369

COUNTRY Cambodia

AREA NO.

LOT NO. 227-24

PROVINCE WAC 739A

MAP REFERENCE

LATITUDE 133N

SIGNATURE 10455E

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | H | N | O | M | P | E | N | H | P | A | R | T | O | F |
| T | H | E | - | S | H | E | L | L | E | D | A | R | E | A |
| T | H | E |   | C | I | T | Y |   | R | E | B | E | L | G |
| E | R | S |   | H | A | V | E |   | K | I | L | L | E | D |
| T | H | A | N |   | I | O | O |   | C | I | V | I | L | I |
| I | N |   | R | E | C | E | N | T |   | S | H | E | L | L |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
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DATE OF PHOTO Feb 17 1974

CLASSIFICATION

TYPE

QUALITY

CLASS

NO. OF CARDS

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COUNTRY

CHINA

PRECEDENCE

25X1A

MAP REFERENCE

LATITUDE

LONGITUDE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| WU-HAN  | 5       | HAN     | 10      | HV      | 15      | Y       | MACH    | 20      |
| PKT     | 25      |         | 30      |         | 35      |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

21

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7-5           |      |         |       |              |

CLASSIFICATION

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FORM 100-1  
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COUNTRY: CHINA PROVINCE: WAC 257C

| AREA NO                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT |
|----------------------------------|---------|---------|---------|---------|---------|---------|----------|---------|
| AN-3                             | HAN     | (NR)    |         |         | PROB    |         | DEF      |         |
| RAC                              | TOR     |         | ANTENNA |         | ON      |         | H1       |         |
| LL                               | OFF     |         | RD      |         | FR      |         | AN-SHAN- |         |
| SHEN-YANG, W1 RADIO/HE TOWER, R. |         |         |         |         |         |         |          |         |

123 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 7-3       |      |         |       |              |

CLASSIFICATION: Sec/WN-SIS/NFD CAPTIONED BY: LEB

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PHOTO NO. 101 NO. MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910020-7E

COUNTRY BANGLADESH PROVINCE WAC 557A

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

D A C C A S T U D E N T M E M B E R

R S O F N A T I O N A L S O C I A L I S T

P A R T Y P R O T E S T I N G G O V ' T

P O L I C I E S T A K E N B Y F O R C E .

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
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|                                                                                                                                   |  |         |  |               |  |          |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO                                                                                                                          |  | LOT NO  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/10/01 : CIA-RDP79-05867A000623010020-7 E                                                                |  |         |  |               |  |          |  |              |  |
| COUNTRY                                                                                                                           |  |         |  | PROVINCE      |  |          |  |              |  |
| PHILIPPINES                                                                                                                       |  |         |  | WAC 856A      |  |          |  |              |  |
| AREA NO                                                                                                                           |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| ZAMBOANGA                                                                                                                         |  | MUSLIM  |  | NTA           |  | BOATS    |  | IN ZAMBOANGA |  |
| HARBOR                                                                                                                            |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO: JULY 73<br>TYPE: 30<br>QUALITY: 25X1C<br>CLASS: [REDACTED]<br>NO. OF CARDS: [REDACTED]<br>CAPTIONED BY: [REDACTED] |  |         |  |               |  |          |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP79-05867A000623010020-7 E                                                                |  |         |  |               |  |          |  |              |  |



|                                                                    |  |         |  |               |  |          |  |           |  |
|--------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO                                                           |  | LOT NO  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000628210020-7 E |  |         |  |               |  |          |  |           |  |
| COUNTRY                                                            |  |         |  | PROVINCE      |  |          |  |           |  |
| PHILLIPINES                                                        |  |         |  | WAC 856A      |  |          |  |           |  |
| AREA NO                                                            |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| ZAMBOANGA                                                          |  | MUSLIM  |  | MO            |  |          |  |           |  |
| SQUE                                                               |  | SOUTH   |  | OF            |  | THE      |  | CI        |  |
| TY                                                                 |  |         |  |               |  |          |  |           |  |
| DATE OF PHOTO<br>JULY 73                                           |  |         |  |               |  |          |  |           |  |
| TYPE<br>CONF                                                       |  |         |  |               |  |          |  |           |  |
| QUALITY<br>CAPTIONED BY                                            |  |         |  |               |  |          |  |           |  |
| CLASS<br>NO. OF CARDS                                              |  |         |  |               |  |          |  |           |  |
| 25X1C                                                              |  |         |  |               |  |          |  |           |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000628210020-7 E |  |         |  |               |  |          |  |           |  |

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PHOTO NO. 1369570 LOT NO. 690573 MAP REFERENCE 0654N 12204E  
Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910020-7

COUNTRY PHILLIPINES PROVINCE WAC 856B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5        | 10      | 15      | 20      |         |         |         |         |         |
| Z        | A       | M       | B       | O       | A       | N       | G       | A       |
| 25       | 30      | 35      | 40      |         |         |         |         |         |
| E        | N       | E       |         |         |         |         |         |         |
| 45       | 50      |         |         |         |         |         |         |         |

7-28 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| JULY 73       |      |         |       |              |    |

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PHOTO ANALYST REPORT

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PROVINCE

WAC 856A

**SUBJECT**

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NO. OF CARDS

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## ABSTRACT

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Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910002-0



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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | Z       | A       | M       | B       | O       | A       | N       | G       |
|         | O       | A       | C       | H       | T       | O       | A       | M       |
|         | L       | A       | G       | E       |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| JULY 73       |      |         |       |              |    |

CLASSIFICATION: CONF

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PHILLIPINES WAC 856A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ZAMB    | 5       | O       | 10      | A       | (       | 15      | N       | 20      |
| EM      | 25      | V       | 30      | I       |         | 35      | L       | 40      |
|         | 45      | L       | 50      | A       |         |         | G       |         |
|         |         |         |         |         |         |         | E       |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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JULY 73

CLASSIFICATION

CONF

CLASSIFICATION

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|                                                                 |              |               |          |              |
|-----------------------------------------------------------------|--------------|---------------|----------|--------------|
| PHOTO NO                                                        | LOT NO       | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A0006239100201 |              |               |          |              |
| COUNTRY                                                         | PROVINCE     |               |          |              |
| PHILLIPINES                                                     | WAC 856A     |               |          |              |
| AREA NO                                                         | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |
| Z A M B O A N G A                                               | 5            | 10            | 15       | 20           |
| E N E                                                           | 25           | 30            | 35       | 40           |
|                                                                 | 45           | 50            |          |              |
| 7-24 25X1C                                                      |              |               |          |              |
| DATE OF PHOTO                                                   | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
| JULY 73                                                         |              |               |          |              |
| CLASSIFICATION                                                  | CAPTIONED BY |               |          |              |
| CONF                                                            | 25           |               |          |              |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A0006239100201 |              |               |          |              |



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COUNTRY

PHILLIPINES

PROVINCE

WAC 856A

AREA NO

SUBJECT

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SUBJECT

ZAMBOANGA SHIPYARDS  
NEAR THE HOTEL LANT  
AKA WHERE "SEA GYPSIES"  
REPAIR THEIR BOATS

30

25X1C

DATE OF PHOTO

JULY 73

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE



CLASSIFICATION

CONF

CAPTIONED BY

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COUNTRY PHILIPPINES PROVINCE WAC 856A

| AREA NO | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------|---------|---------|---------|---------------|---------|---------|---------|
|         | ZAMBOANGA    |         |         |         | SHIPYARD      |         |         |         |
|         | NEAR THE     |         |         |         | HOTEL         |         |         | LANIT   |
|         | AKA WHERE    |         |         |         | "SEA GYPSIES" |         |         |         |
|         | REPAIR THEIR |         |         |         | BOATS         |         |         |         |

30

25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| JULY 73       |      |         |       |              |        |

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**LONGITUDINAL**

WAC 856A

[illegible]

25X1C

CONFIDENTIAL

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910024-0

## LONGITUDINAL

PROVINCE

SUBJEC

Z A M B O A N G A G R E E N R E V  
O L U T I O N P R O J E C T

NO. OF CARDS

|      |   |   |
|------|---|---|
| JULY | 7 | 3 |
|------|---|---|

## CLASSIFICATION

CONF

**CAPTIONED BY**

Approved For Release 1988/10/01 : CIA-RDP78-05887A000603010020-7

PHOTO NO. 13681 LOT NO. 571 MAP REFERENCE 265401 LATITUDE 127 04 E LONGITUDE 127 04 E  
 Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910020-7

|                        |  |                 |  |         |  |         |  |         |  |         |  |         |  |
|------------------------|--|-----------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY<br>PHILIPPINES |  | PROVINCE<br>WAC |  | 856A    |  |         |  |         |  |         |  |         |  |
| AREA NO.               |  | SUBJECT         |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| ZAMB                   |  | OANGA           |  | 10      |  | S       |  | T       |  | R       |  | E       |  |
| ENE                    |  | 25              |  | 30      |  | -       |  | 35      |  |         |  | 20      |  |
|                        |  | 45              |  | 50      |  |         |  |         |  |         |  | 40      |  |

6-28 25X1C

|                |      |         |              |              |     |
|----------------|------|---------|--------------|--------------|-----|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOI |
| JULY 73        |      |         |              |              |     |
| CLASSIFICATION |      |         | CAPTIONED BY |              |     |
| CONF           |      |         | DS           |              |     |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910020-7

|                                                                  |                   |                 |         |               |                                                                                       |          |         |           |         |
|------------------------------------------------------------------|-------------------|-----------------|---------|---------------|---------------------------------------------------------------------------------------|----------|---------|-----------|---------|
| PHOTO NO                                                         | 169682            | LOT NO          | 15      | MAP REFERENCE |                                                                                       | LATITUDE | 133N    | LONGITUDE | 10455E  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910020-7 |                   |                 |         |               |                                                                                       |          |         |           |         |
| COUNTRY                                                          | Cambodia          |                 |         | PROVINCE      | WAC 739A                                                                              |          |         |           |         |
| AREA NO                                                          | SUBJECT           | SUBJECT         | SUBJECT | SUBJECT       | SUBJECT                                                                               | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| P H N O M                                                        | P E N H           | C A M B O D I A |         |               |                                                                                       |          |         |           |         |
| N G O V T                                                        | S O L D I E R     | I N S P E       |         |               |                                                                                       |          |         |           |         |
| C T S                                                            | E Q U I P M E N T | A B A N D O     |         |               |                                                                                       |          |         |           |         |
| N E D                                                            | R E C E N T L Y   | B Y             | K H M E |               |                                                                                       |          |         |           |         |
| R                                                                | R O U G E         | R E B E L S     |         |               |                                                                                       |          |         |           |         |
| <div style="text-align: right;">3,2829 25X1C</div>               |                   |                 |         |               |                                                                                       |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE              | QUALITY         | CLASS   | NO. OF CARDS  | SOURCE                                                                                |          |         |           |         |
| Dec 73                                                           |                   |                 |         |               |  |          |         |           |         |
| CLASSIFICATION                                                   | CAPTION BY        |                 |         |               |                                                                                       |          |         |           |         |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000623910020-7 |                   |                 |         |               |                                                                                       |          |         |           |         |

|                                                                                                          |  |         |  |                |  |          |  |                |  |
|----------------------------------------------------------------------------------------------------------|--|---------|--|----------------|--|----------|--|----------------|--|
| PHOTO NO.                                                                                                |  | LOT NO. |  | MAP REFERENCE  |  | LATITUDE |  | LONGITUDE      |  |
| 1369683                                                                                                  |  | 144     |  | 37-58N         |  | 136-00E  |  | 37-58N 136-00E |  |
| COUNTRY                                                                                                  |  |         |  | PROVINCE       |  |          |  |                |  |
| NORTH KOREA                                                                                              |  |         |  | WAC 380D       |  |          |  |                |  |
| AREA NO.                                                                                                 |  | SUBJECT |  | SUBJECT        |  | SUBJECT  |  | SUBJECT        |  |
| KAESONG                                                                                                  |  | DIR     |  | PLT            |  |          |  |                |  |
| 25                                                                                                       |  | 30      |  | 35             |  | 40       |  |                |  |
| 45                                                                                                       |  | 50      |  |                |  |          |  |                |  |
| <div style="text-align: center;">18</div> <div style="text-align: right;">STATINTL</div>                 |  |         |  |                |  |          |  |                |  |
| DATE OF PHOTO                                                                                            |  | TYPE    |  | QUALITY        |  | CLASS    |  | NO. OF CARDS   |  |
| 7/4                                                                                                      |  |         |  |                |  |          |  |                |  |
| CLASSIFICATION                                                                                           |  |         |  | CAPTIONED BY   |  |          |  |                |  |
| SECRET                                                                                                   |  |         |  | 37-58N 136-00E |  |          |  |                |  |
| <div style="text-align: center;">Approved For Release 1999/10/01 : CIA-RDP78-05887A000623940020-4E</div> |  |         |  |                |  |          |  |                |  |





|                          |  |                   |  |                                                                  |  |                       |  |                         |  |
|--------------------------|--|-------------------|--|------------------------------------------------------------------|--|-----------------------|--|-------------------------|--|
| PHOTO NO.<br>1369685     |  | LOT NO.<br>148-74 |  | MAP REFERENCE<br>WAC 380 B                                       |  | LATITUDE<br>38° 52' N |  | LONGITUDE<br>120° 20' E |  |
| COUNTRY<br>NORTH KOREA   |  |                   |  | APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000623910020-2 |  |                       |  |                         |  |
| AREA NO.                 |  | SUBJECT           |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT                 |  |
| H A M H U N G            |  | 10 FEB            |  | U A R Y                                                          |  | 15                    |  | 8 20 V                  |  |
| I M A C O N              |  | 25 P L T          |  | 30                                                               |  | 35                    |  | 40                      |  |
| 45                       |  | 50                |  |                                                                  |  |                       |  |                         |  |
| 22                       |  |                   |  |                                                                  |  |                       |  |                         |  |
| STATINTL                 |  |                   |  |                                                                  |  |                       |  |                         |  |
| DATE OF PHOTO            |  | TYPE              |  | QUALITY                                                          |  | CLASS                 |  | NO. OF CARDS            |  |
| JAN 74                   |  |                   |  |                                                                  |  |                       |  |                         |  |
| CLASSIFICATION<br>SECRET |  |                   |  | CAPTIONED BY<br>JEB                                              |  |                       |  |                         |  |
| FORM 12-72               |  |                   |  |                                                                  |  |                       |  |                         |  |